



**TRAVERSE DES SIOUX CHAPTER OF THE
MINNESOTA SOCIETY OF PROFESSIONAL ENGINEERS
COLLEGE LEVEL SCHOLARSHIP APPLICATION FORM
2024**

QUALIFICATIONS: You must be a full-time student enrolled in an engineering program and have a permanent address within one of the 17 TDS counties (Blue Earth, Brown, Cottonwood, Faribault, Freeborn, Jackson, Le Sueur, Martin, McCleod, Nicollet, Nobles, Rice, Rock, Sibley, Steele, Waseca, Watonwan). You must be considered a Junior or Senior for the 2024-2025 academic year.

SELECTION CRITERIA: The following criteria will be used by the scholarship committee as the basis for selecting the recipients of scholarships:

- Grade Point Average - 30 pts
 - Recommendation - 10 pts
 - Essay - 30 pts
 - Activities, Work Experience, and Honors - 30 pts
 - Financial Need - 20 pts
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APPLICANT PERMANENT ADDRESS

Name _____
Last First Middle
Address _____
City State Zip
Phone _____ Major Field of Study _____
Date of Birth _____
Year in College as of Fall 2024 _____
Email address _____

CURRENT MAILING ADDRESS

Street _____
City State Zip
Current Phone _____
College/University _____
Cumulative GPA _____

PLEASE SUBMIT A TRANSCRIPT FROM ALL INSTITUTIONS OF HIGHER LEARNING. REGISTRAR CERTIFICATION IS NOT REQUIRED.

Permission to Release Information:

By signing this application, I authorize the Traverse Des Sioux Chapter of MSPE to confirm and/or release any information included on this application. () Yes () No

APPLICANT'S SIGNATURE _____ Date _____

RELATED DOCUMENTS TO BE SUBMITTED WITH APPLICATION

- I. **RECOMMENDATION** – A recommendation from a professor in applicant’s major field of engineering study (preferred) or appropriate math/science professor. Recommendation to relate academic, personal traits and extracurricular activities.

- II. **ESSAY** – A typewritten essay of 500 words or less (two pages). Include the title and your name at the top of the sheets. The essay should address your tentative plans after graduation. Include your interest in engineering, specific field of engineering and your intended occupational pursuits following graduation.

- III. **ACTIVITIES** –
Professional Activities and Memberships: List professional activities and memberships (other than jobs) that you have been involved in during college. Continue on a separate sheet if necessary. Note each activity or membership AND your most significant contribution to each.

Activities: List your on-campus and off-campus extracurricular activities (other than jobs) in the order of interest to you that you have been involved in since the end of last school year. Continue on a separate sheet if necessary. Note each activity AND your most significant contribution to each.

Work Experience: List your employment history since the end of last school year. Continue on a separate sheet if necessary.

Employer:

Duties:

Hours Worked:

Dates of Employment:

Employer:

Duties:

Hours Worked:

Dates of Employment:

Honors: List and describe any special honors and scholarships you have won, either in or out of school, since you have entered college. Please continue on a separate sheet if necessary.

IV. FINANCIAL NEED: This section is to be completed by the parent, guardian or applicant (If self-supporting) who is responsible for the financial support of the applicant. Information supplied herein will be held in confidence by the selection committee. **If this section is not completed, the committee will assume that no financial need exists.**

1. Financial support is provided by (check all that apply):
() Father () Mother () Both () Guardian () Self () Other
2. Yearly Tuition: \$_____ (do not include room and board or program fees)
3. Other costs associated with school: \$_____ (Room and board, rent, books, program fees, etc.)
4. Do you pay in-state or out-state tuition (if reciprocity check in-state)
5. Percentage of tuition paid by student _____% (Include other scholarships, & any financial aid in students name)
6. Percentage of other costs paid by student _____%
7. Student's gross annual income \$_____
8. Family's gross annual income \$_____ (leave blank if 100% of tuition and other costs are paid by student)

I hereby certify that the above information accurately reflects my current financial status. (To be signed by individual primarily responsible for applicant's financial support. Verification by Financial Aid Office is desirable.)

SIGNATURE _____ DATE _____

SUBMIT COMPLETED APPLICATION BY FRIDAY, MAY 3, 2024 TO:

Philip Bailey, P.E.
Scholarship Committee – TDS Chapter of MSPE
C/O Braun Intertec
2120 Howard Drive West, Suite B
North Mankato, MN 56003
Phone: (507) 594-3002
Email: pbailey@braunintertec.com

Please note, electronic and faxed applications will not be accepted. Applications must be postmarked by the deadline date.