Date: January 15, 2019

To: College of Engineering

From: Traverse Des Sioux Chapter of MSPE

Re: MSPE Engineering Scholarships

Enclosed is an application form for an Engineering Scholarship available to students entering their junior or senior year who are enrolled in an engineering program. The Traverse Des Sioux Chapter of the Minnesota Society of Professional Engineers sponsors this scholarship.

This year the Chapter will be offering at least one $1,000 scholarship. The application forms take some time to complete, and must be returned by Friday, March 22, 2019. Therefore, please distribute this information to any potentially interested students as soon as possible. Please note that the student must have a permanent address within one of the 17 TDS counties listed at the left.

Please reproduce the application form as needed and send the completed applications to:

Owen Todd, P.E.
Scholarship Committee – TDS Chapter of MSPE
C/O Bolton & Menk, Inc.
1960 Premier Drive
Mankato, MN 56001-5900

Please note, electronic and faxed applications will not be accepted. Applications must be postmarked by the deadline date. If you have any questions, please give me a call at:

Work: (507) 625-4171 ext. 2542
E-Mail: owen.todd@bolton-menk.com

Thank you.

Sincerely,

Owen Todd, P.E.
Scholarship Committee
QUALIFICATIONS: You must be a full-time student enrolled in an engineering program and have a permanent address within one of the 17 TDS counties (Blue Earth, Brown, Cottonwood, Faribault, Freeborn, Jackson, Le Sueur, Martin, McCleod, Nicollet, Nobles, Rice, Rock, Sibley, Steele, Waseca, Watonwan). You must be considered a Junior or Senior for the 2019-2020 academic year.

SELECTION CRITERIA: The following criteria will be used by the scholarship committee as the basis for selecting the recipients of scholarships:

- Grade Point Average - 30 pts
- Recommendation - 10 pts
- Essay - 30 pts
- Activities, Work Experience, and Honors - 30 pts
- Financial Need - 20 pts

APPLICANT PERMANENT ADDRESS

Name

Last     First     Middle

Address  ________________________________

City     State     Zip

Phone    ________________   Major Field of Study  ________________________________

Date of Birth __________________________

Year in College as of Fall 2019 __________________________

Email address __________________________

CURRENT MAILING ADDRESS

Street

City     State     Zip

Current Phone __________________________

College/University __________________________

Cumulative GPA __________________________

PLEASE SUBMIT A TRANSCRIPT FROM ALL INSTITUTIONS OF HIGHER LEARNING. REGISTRAR CERTIFICATION IS NOT REQUIRED.

Permission to Release Information:

By signing this application, I authorize the Traverse Des Sioux Chapter of MSPE to confirm and/or release any information included on this application. ( ) Yes ( ) No

APPLICANT’S SIGNATURE __________________________     Date __________________________
RELATED DOCUMENTS TO BE SUBMITTED WITH APPLICATION

I. RECOMMENDATION – A recommendation from a professor in applicant’s major field of engineering study (preferred) or appropriate math/science professor. Recommendation to relate academic, personal traits and extracurricular activities.

II. ESSAY – A typewritten essay of 500 words or less (two pages). Include the title and your name at the top of the sheets. The essay should address your tentative plans after graduation. Include your interest in engineering, specific field of engineering and your intended occupational pursuits following graduation.

III. ACTIVITIES –

Professional Activities and Memberships: List professional activities and memberships (other than jobs) that you have been involved in during college. Continue on a separate sheet if necessary. Note each activity or membership AND your most significant contribution to each.

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

Activities: List your on-campus and off-campus extracurricular activities (other than jobs) in the order of interest to you that you have been involved in since the end of last school year. Continue on a separate sheet if necessary. Note each activity AND your most significant contribution to each.

___________________________________________________________________________

___________________________________________________________________________

___________________________________________________________________________

Work Experience: List your employment history since the end of last school year. Continue on a separate sheet if necessary.

Employer: 

Duties: 

Hours Worked: 

Dates of Employment: 

Employer: 

Duties: 

Hours Worked: 

Dates of Employment:
Honors: List and describe any special honors and scholarships you have won, either in or out of school, since you have entered college. Please continue on a separate sheet if necessary.

IV. Financial Need: This section is to be completed by the parent, guardian or applicant (if self-supporting) who is responsible for the financial support of the applicant. Information supplied herein will be held in confidence by the selection committee. **If this section is not completed, the committee will assume that no financial need exists.**

1. Financial support is provided by (check all that apply):
   (  ) Father (  ) Mother (  ) Both (  ) Guardian (  ) Self (  ) Other
2. Yearly Tuition: $___________ (do not include room and board or program fees)
3. Other costs associated with school: $_________ (Room and board, rent, books, program fees, etc.)
4. Do you pay in-state □ or out-state tuition □ (if reciprocity check in-state)
5. Percentage of tuition paid by student ______% (Include other scholarships, & any financial aid in students name)
6. Percentage of other costs paid by student _____ %
7. Student’s gross annual income $__________
8. Family’s gross annual income $___________ (leave blank if 100% of tuition and other costs are paid by student)

I hereby certify that the above information accurately reflects my current financial status. (To be signed by individual primarily responsible for applicant’s financial support. Verification by Financial Aid Office is desirable.)

SIGNATURE __________________________________ DATE __________________

SUBMIT COMPLETED APPLICATION BY Friday, March 22, 2019 TO:
Owen Todd, P.E.
Scholarship Committee – TDS Chapter of MSPE
C/O Bolton & Menk, Inc.
1960 Premier Drive
Mankato, MN 56001
Phone: (507)625-4171, ext. 2542 / Fax: (507)625-4177
Email: owen.todd@bolton-menk.com

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