**Factual Information Summary for Promotion and Tenure**

**Iowa State University**

*To be completed by candidate and reviewed by department chair*

*This quantitative summary aims to present reviewers with a standard set of factual information relative to the candidate’s activities during the review period. This summary of faculty information (Tab 1) contains the key facts of the candidate’s promotion and tenure case (5.2.4.2.6). The narrative portfolio summary (Tab 2) prepared by the candidate articulates the specific context of the case, and highlights the candidate’s scholarly accomplishments, trajectory, and impact. This factual information summary shall be completed by the candidate and reviewed by the department chair. The candidate has final responsibility for its accuracy.*

**Candidate Name:**

**Current Rank:**

**Department: College:**

**Extension Appointment: Y or N**

**Date factual information summary completed by candidate:**

1. **For General Faculty**
2. **Advising *(at ISU, provide number, not names)***

|  |  |  |  |
| --- | --- | --- | --- |
| Advisee Type | Active now | Graduated at current rank | Graduated since career start  |
| Undergraduate advisees – Non-Honors |  |  |  |
| Undergraduate advisees – Honors |  |  |  |
| Masters – As major professor |  |  |  |
| Masters – As committee member |  |  |  |
| Ph.D. – As major professor |  |  |  |
| Ph.D. – As committee member |  |  |  |
| Post-Docs |  |  |  |

1. **Teaching *(at ISU since appointment to current rank)***

|  |  |
| --- | --- |
| Academic Year  | Number of credits taught  |
| Undergraduate | Graduate | Professional(CVM only) |
|  |  |  |  |
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|  |  |  |  |

1. **Publications *(provide number, not titles).***

*Must be accepted, forthcoming, in press, or published – not “submitted” or “under review” or “working paper”.*

|  |  |  |
| --- | --- | --- |
| Publication Type | At current rank | Since career start  |
| Refereed journal articles  |  |  |
| Authored books |  |  |
| Authored textbooks |  |  |
| Edited books |  |  |
| Book chapters |  |  |
| Textbook chapters |  |  |
| Non-refereed journal articles |  |  |
| Encyclopedia entries |  |  |
| Refereed proceedings – Major conferences |  |  |
| Presentations – Major conferences |  |  |
| Juried exhibitions/shows/performances |  |  |
| Invited exhibitions/shows/performances |  |  |
| Peer-validated curricula or instructional materials |  |  |
| Other (specify):       |  |  |

1. **Invited Talks**

|  |  |  |
| --- | --- | --- |
| Venue | At current rank | Since career start |
| At other universities |  |  |
| At conferences |  |  |
| At agencies, companies, other venues |  |  |

1. **Funding**

|  |  |  |  |
| --- | --- | --- | --- |
| Type | Role | Total funding  | Funding to candidate |
| At current rank | Since career start | At current rank | Since career start |
| External – Competitive  | PI |  |  |  |  |
|  | Co-PI |  |  |  |  |
| External – Non-competitive | PI |  |  |  |  |
|  | Co-PI |  |  |  |  |
| Internal  | PI |  |  |  |  |
|  | Co-PI |  |  |  |  |

1. **Citations**

|  |  |  |
| --- | --- | --- |
| Name of source | Date consulted | Number |
|  |  |  |

1. **H-index**

|  |  |  |
| --- | --- | --- |
| Name of source | Date consulted | Number |
|  |  |  |

1. **AAU-Caliber Awards (at current rank)**

|  |  |
| --- | --- |
| Award Name | Date conferred |
|  |  |
|  |  |
|  |  |

*Consult* [*http://sites.nationalacademies.org/PGA/Resdoc/PGA\_044718*](http://sites.nationalacademies.org/PGA/Resdoc/PGA_044718) *for list of awards.*

1. **Technology Transfer Activity**

|  |  |  |
| --- | --- | --- |
| Activity  | At current rank | Since career start |
| Patents | Awarded: |  |  |
|  | Pending: |  |  |
| Licenses |  |  |

1. **For CVM faculty only:**
2. **Teaching**

|  |  |  |  |
| --- | --- | --- | --- |
| Advisee Type | Active now | Graduated at current rank | Graduated since career start  |
| Post-Docs (Board-Certified) |  |  |  |
| Post-Docs (Non Board-Certified) |  |  |  |
| Residents mentorship |  |  |  |
| Interns mentorship |  |  |  |

1. **Clinical Service Activity**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Year | Weeks of Assigned Duty | Weeks of Emergency duty | Service Revenue Generated | Case Accessions |
|  |  |  |  |  |
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1. **For Extension faculty only:**
2. **Teaching**

|  |  |
| --- | --- |
| Year | Number of non-credit classes/events |
| Professional | Community |
|  |  |  |
|  |  |  |
|  |  |  |
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*Posted July 2016*