**IOWA STATE UNIVERSITY**

COLLEGE OF ENGINEERING

# Nomination Form

for

## **ANSON MARSTON MEDAL**

In recognition of outstanding achievement in advancing engineering science, technology or policy having national and international impact in academics, industry, public service, government or other venues.

Eligibility

1. An ISU engineering alumnus/alumna having received a bachelor, master or doctoral degree in any field of engineering.

2. May receive this award only once.

3. Must be able to attend the Homecoming Awards Ceremony to receive the award.

After three years, the nomination should either be updated with at least a cover letter or withdrawn by the nominator.

### Name of Nominee:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Institution Degree and Curriculum Year Awarded

Complete home address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Complete work information (company, title, address): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Fax: ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department and address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Telephone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

# Nomination Information

for

## **ANSON MARSTON MEDAL**

Please attach additional sheets with detailed information on the following categories, using this format and order. Please limit the nomination to ten pages in length, not counting the letters of recommendation or support.

* EDUCATION (include institution, curriculum, degree(s), date(s) awarded)
* PROFESSIONAL CAREER (inclusive dates, employer, title or statement of duties)
* PROFESSIONAL ACTIVITIES (include major career accomplishments, participation in professional societies, publications, patents, engineering licensure, consulting, committee service, etc. Show offices held.)
* CIVIC ACTIVITIES (Local, State, and National and include service clubs, religious institutions, elective offices, fraternal organizations, Scouts, etc. Show offices held.).
* AWARDS AND HONORS (college, university, community, national, international)
* PUBLICATIONS (books, technical papers and articles)
* LETTERS OF RECOMMENDATION (Minimum three, Maximum five)

Revised 04/03/2008